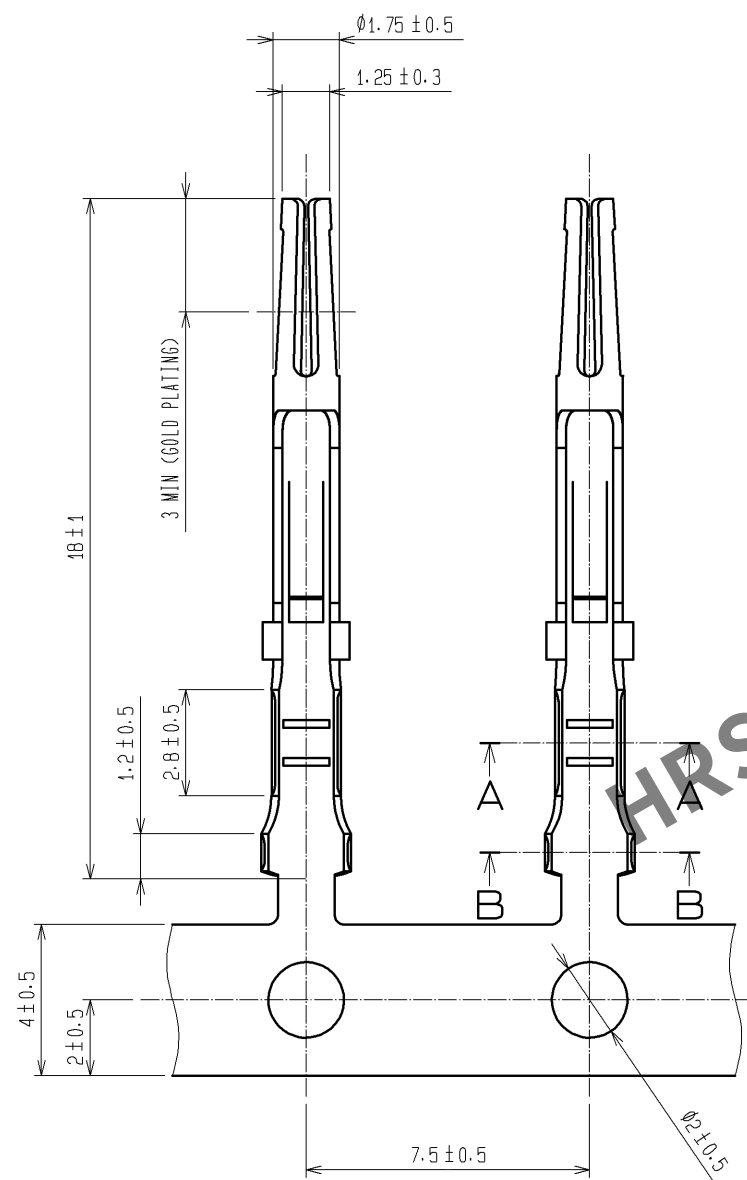
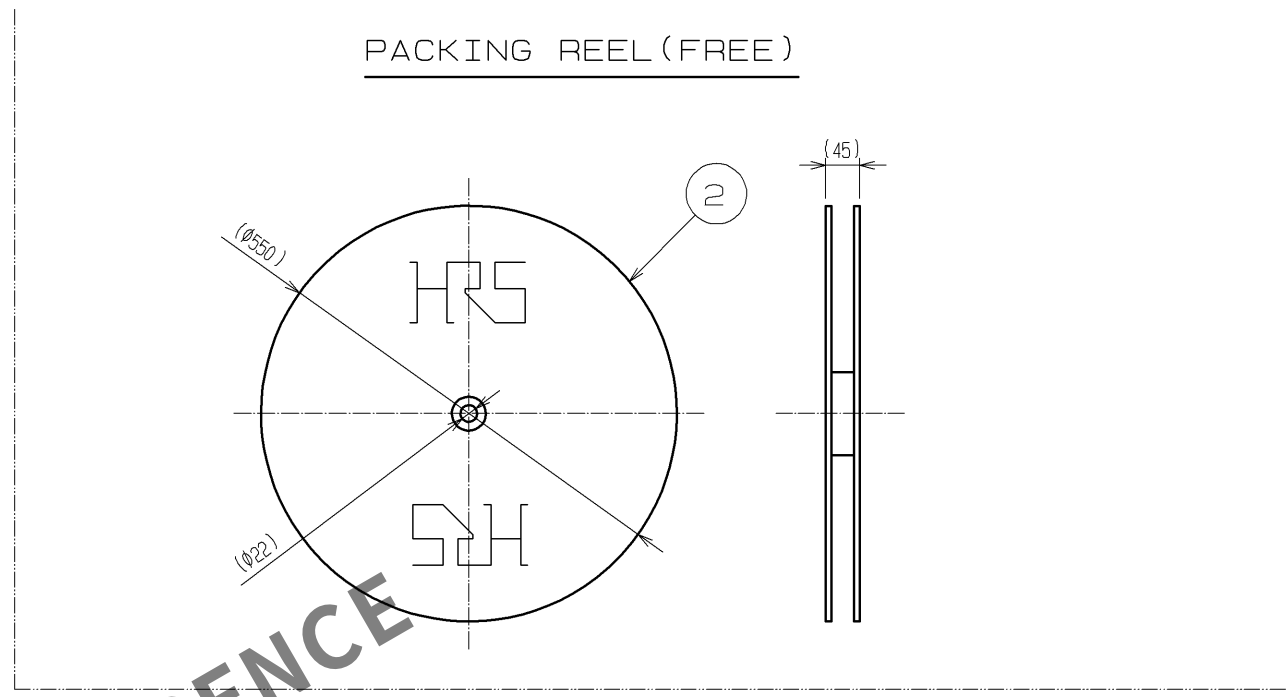


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In case of consideration for using Automotive equipment / device which demand high reliability, kindly contact our sales window correspondents.

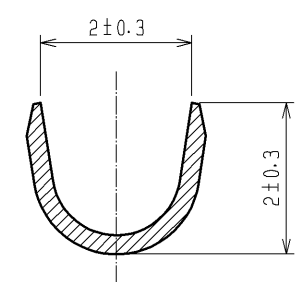
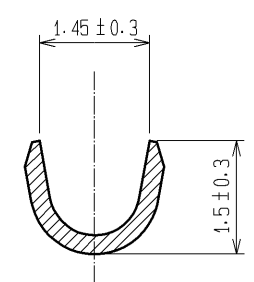


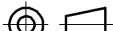
NOTE 1. PER REEL 10000 CONTACTS.



A-A (10 : 1)

B-B (10 : 1)



|                                                                                                                       |                                                                                       |                                                                         |                                                                                                |                                                                                           |          |                         |         |      |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------|-------------------------|---------|------|
| 1                                                                                                                     | PHOSPHOR BRONZE                                                                       | CONTACT AREA : GOLD PLATING 0.2μm min<br>UNDER : NICKEL PLATING 1μm min |                                                                                                | 2                                                                                         | CARTON   | REEL TO ROLLUP CONTACTS |         |      |
|                                                                                                                       |                                                                                       |                                                                         |                                                                                                |                                                                                           |          |                         |         |      |
| NO.                                                                                                                   | MATERIAL                                                                              | FINISH , REMARKS                                                        |                                                                                                | NO.                                                                                       | MATERIAL | FINISH , REMARKS        |         |      |
| UNITS<br>mm                                                                                                           |  | SCALE<br>5 : 1                                                          | COUNT<br> | DESCRIPTION OF REVISIONS                                                                  |          | DESIGNED                | CHECKED | DATE |
|  HIROSE<br>ELECTRIC<br>CO., LTD. |                                                                                       | APPROVED : YH. ENAMI                                                    | 08.12.03                                                                                       | DRAWING NO. EDC3-009355-01                                                                |          |                         |         |      |
|                                                                                                                       |                                                                                       | CHECKED : HO. MIWA                                                      | 08.12.03                                                                                       | PART NO. CD-SC-221                                                                        |          |                         |         |      |
|                                                                                                                       |                                                                                       | DESIGNED : YH. MAMADA                                                   | 08.12.02                                                                                       | CODE NO. CL211-0204-0-00                                                                  |          |                         |         |      |
|                                                                                                                       |                                                                                       | DRAWN : YH. MAMADA                                                      | 08.12.02                                                                                       |  1/1 |          |                         |         |      |