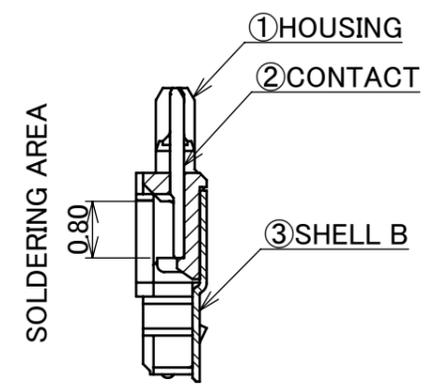
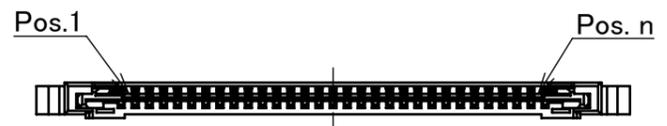
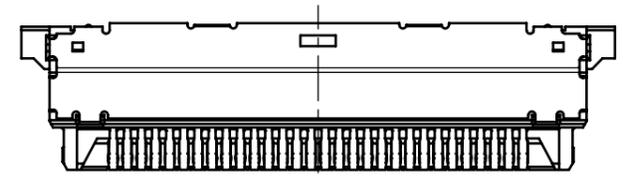
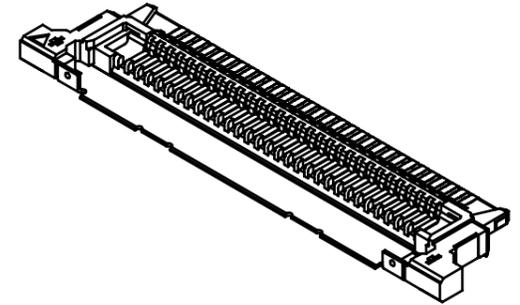
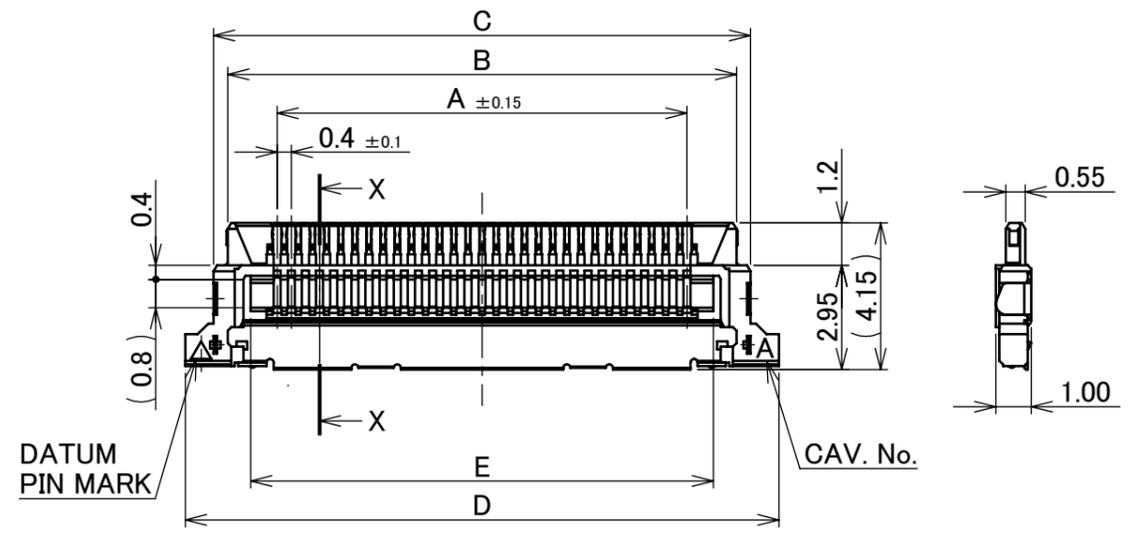


Recommended P/N 20346-0**T-32R

| PART NO. | POS. | A | B | C | D | E |
|----------------|------|------|------|------|------|------|
| 20346-010T-32R | 10 | 3.6 | 6.4 | 7.2 | 8.8 | 5.1 |
| 20346-015T-32R | 15 | 5.6 | 8.4 | 9.2 | 10.8 | 7.1 |
| 20346-020T-32R | 20 | 7.6 | 10.4 | 11.2 | 12.8 | 9.1 |
| 20346-025T-32R | 25 | 9.6 | 12.4 | 13.2 | 14.8 | 11.1 |
| 20346-030T-32R | 30 | 11.6 | 14.4 | 15.2 | 16.8 | 13.1 |
| 20346-035T-32R | 35 | 13.6 | 16.4 | 17.2 | 18.8 | 15.1 |
| 20346-040T-32R | 40 | 15.6 | 18.4 | 19.2 | 20.8 | 17.1 |



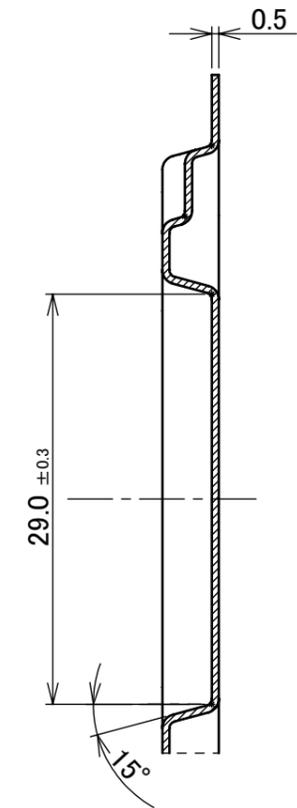
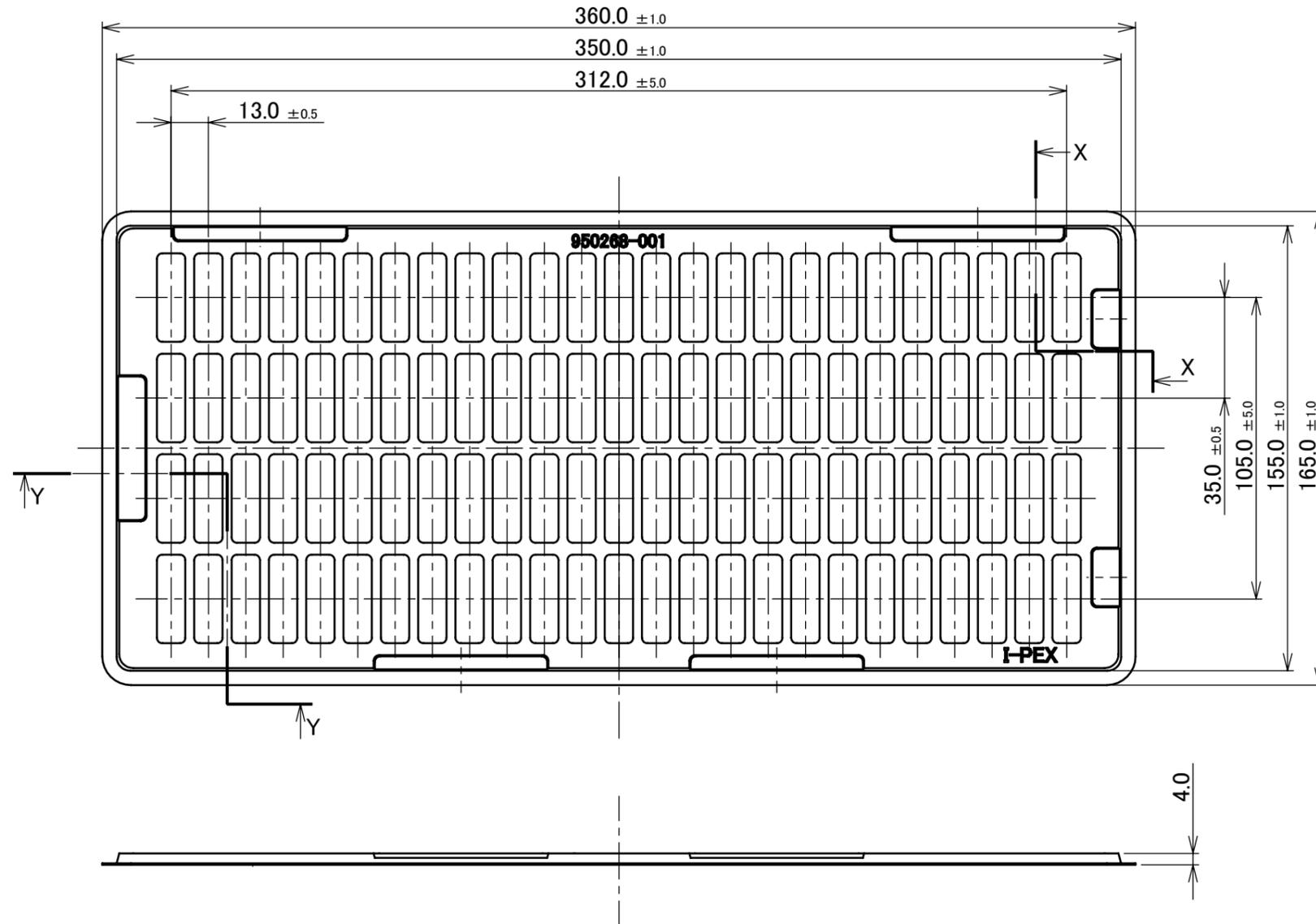
SECT. X-X
(S=10/1)



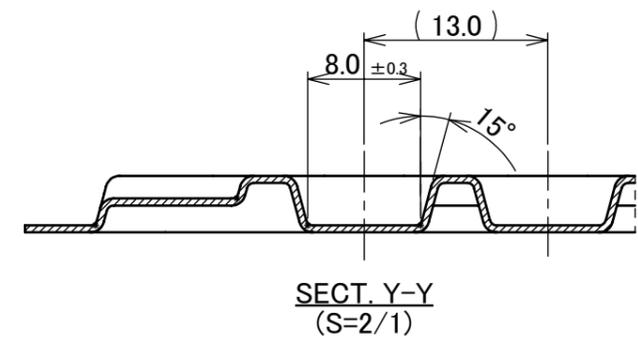
| NO. | DISCRIPTION | MATERIAL | FINISH , REMARKS |
|-----|-------------|-----------------|---|
| 3 | SHELL B | PHOSPHOR BRONZE | Sn 1.00 μm OVER Ni 1.00 μm MIN. |
| 2 | CONTACT | BRASS | ALL OVER: Ni 1.00 μm MIN. UNDER PLATING CONTACT AREA: Au 0.10 μm MIN. SOLDERING AREA: Au 0.03 μm MIN. |
| 1 | HOUSING | LCP | UL94V-0, BRACK |

| REV. | ECN | BY | DATE | APP. | APP. | DATE | APP. | PROJECTION | SERIES No. | TITLE | SCALE | SHEET | REV. |
|-----------------|---------|-----|--------------|------|--------------------|-----------|------------------|----------------|------------|---|-------|------------|------|
| 22 | Z210585 | A.K | June/07/'21 | H.I | ANGLE | ±2° | 6 OVER 30 MAX. | ±0.3 | R10 | CABLIN [®] V PLUG HOUSING ASS'Y | 5:1 | A3 | 22 |
| 21 | Z191210 | A.K | Sept./12/'19 | H.I | 6 MAX. | ±0.2 | 30 OVER 120 MAX. | ±0.5 | | | | | |
| 20 | Z181269 | K.H | Sept./28/'18 | H.I | GENERAL TOLERANCE. | | | DWG. No. 20346 | 20346 | 1/2 | 22 | | |
| 19 | Z171228 | M.K | Oct./25/'17 | H.I | DWG. | H.Mashima | DATE | | | | | 2003/03/07 | |
| 18 | Z150543 | H.M | Mar./27/'15 | E.K | CHK. | M.K | DATE | | | | | 2003/03/12 | |
| 17 | Z141092 | H.M | Nov./19/'14 | E.K | APP. | M.K | DATE | | | | | 2003/03/13 | |
| REVISION RECORD | | | | | | | | | | | | | |

| PART NO. | QTY. IN DITCH (PIECES / DITCH) | QTY. IN TRAY (PIECES / TRAY) | QTY. PER SHIPPING CARTON (TRAYS / CARTON) | QTY. PER PACKING CARTON (TRAYS / CARTON) | PACKING STANDARD |
|----------------|-----------------------------------|---------------------------------|--|---|------------------|
| 20346-010T-32R | 1 | 100 | 20 TRAYS / CARTON = 2000 | 8000 (4BOXES) | 300-305 |
| 20346-015T-32R | | | | | |
| 20346-020T-32R | | | | | |
| 20346-025T-32R | | | | | |
| 20346-030T-32R | | | | | |
| 20346-035T-32R | | | | | |
| 20346-040T-32R | | | | | |



SECT. X-X
(S=2/1)



SECT. Y-Y
(S=2/1)

| | | | |
|--------------------|-------------|---|------------------|
| 5 | TRAY | PS | ANTI-STATIC TYPE |
| NO. | DISCRIPTION | MATERIAL | FINISH , REMARKS |
| ANGLE | ±2° | 6 OVER 30 MAX. | ±0.3 |
| 6 MAX. | ±0.2 | 30 OVER 120 MAX. | ±0.5 |
| GENERAL TOLERANCE. | | PROJECTION | SERIES No. |
| DWG. | DATE | ⊕ | R10 |
| CHK. | | TITLE | |
| APP. | | CABLIN [®] V PLUG HOUSING ASS'Y | |
| | | DWG. No. | SCALE |
| | | 20346 | 1:2 |
| | | | UNIT |
| | | | mm |
| | | SIZE | SHEET |
| | | A3 | 2/2 |
| | | REV. | 22 |